



Muskegon County Road Commission

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Gerald J. Walter
Chairman

Jack E. Kennedy
Vice Chair

Lewis J. Collins
Commissioner

John J. DeWolf
Commissioner

Sue E. Buckner
Commissioner

Preliminary AGENDA

September 17, 2025 . . . 10:00 A.M.

ITEM

Call to Order and Pledge of Allegiance

#2025-132 Roll Call

#2025-133 Review Minutes of Regular Meeting of August 20, 2025

#2025-134 Public Comment (Agenda Item Only) – 3 minute limit

#2025-135	Review Accounts Payable	2025-30	\$1,262,943.38
		2025-31	\$ 275,554.80
		2025-32	\$ 327,219.97
		2025-33	\$ 140,017.43

#2025-136	Review Payroll Payable	2024-17	\$215,559.00
		2025-18	\$197,380.00

#2025-137 Presentation of Monthly Financial Report (HUMPHREY)

#2025-138 Recommendation for 2024/2025 Budget Adjustments (HUMPHREY)

#2025-139 Report on Maintenance Operations & Projects (NICHOLS)

#2025-140 Recommendation for Adoption of 2025/2026 Budget (HULKA)

#2025-141 Public Comment (Non-Agenda Item Only) -- 3 minute limit

#2025-142 Adjourn